

## THE LORD'S SUPPER

The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.

If you're curious to learn more about what it means to be a follower of Jesus, or would like to discuss what it means to get baptized or to participate in the Lord's Supper, contact Pastor Brian – he would be delighted to meet with you over coffee: [brian.frey@boisepres.org](mailto:brian.frey@boisepres.org).

NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.

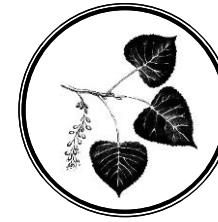
## SUPPER SONG: "Give Me Jesus" (Fernando Ortega, 1999)

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|---|--|
| 1. In the morning, when I rise<br>In the morning, when I rise<br>In the morning, when I rise, give me Jesus | 2. When I am alone<br>When I am alone<br>When I am alone, give me Jesus          |
| <i>Give me Jesus<br/>Give me Jesus<br/>You can have all this world<br/>But give me Jesus</i>                | 3. When I come to die<br>When I come to die<br>When I come to die, give me Jesus |

## DOXOLOGY

Praise God, from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him, above, ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

## BENEDICTION



# BOISE PRESBYTERIAN CHURCH

Sixth Sunday of Easter  
May 5, 2024

Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!

## CALL TO WORSHIP: Psalm 146:5-10

Leader: Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God, who made heaven and earth, the sea, and all that is in them, who keeps faith forever; who executes justice for the oppressed, who gives food to the hungry.

**All: The LORD sets the prisoners free; the LORD opens the eyes of the blind.  
The LORD lifts up those who are bowed down; the LORD loves the righteous.  
The LORD watches over the sojourners; he upholds the widow and the fatherless,  
but the way of the wicked he brings to ruin.**

Leader: The LORD will reign forever, your God, O Zion, to all generations.

**All: Praise the LORD!**

## PRAYER OF INVOCATION

## SONG OF PRAISE: "Come, Thou Fount of Every Blessing" (Robert Robertson, 1758)

1. Come Thou Fount of every blessing  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.

2. Here I raise my Ebenezer;  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.

Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

3. O to grace how great a debtor  
Daily I'm constrained to be!  
Let that grace now like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

## SCRIPTURE READING: 1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

Leader: This is the Word of the Lord.

All: **Thanks be to God!**

SONG OF APPROACH: "Beneath the Cross of Jesus" (words: E Clephane 1872, music: C Miner 1997)

1. Beneath the cross of Jesus  
I fain would take my stand,  
The shadow of a mighty rock  
Within a weary land;  
A home within the wilderness,  
A rest upon the way,  
From the burning of the noontide heat,  
and the burden of the day.

2. Upon the cross of Jesus,  
mine eye at times can see  
The very dying form of One  
Who suffered there for me;

And from my stricken heart with tears  
Two wonders I confess  
The wonders of redeeming love  
and my unworthiness.

3. I take, O cross, thy shadow  
for my abiding place:  
I ask no other sunshine than  
The sunshine of His face;  
Content to let the world go by  
To know no gain nor loss,  
My sinful self my only shame,  
my glory, all the cross.

PRAYER OF CONFESSION: Psalm 40:16–17 (followed by a time of personal, silent confession)

**Merciful Father,**

**May all who seek you rejoice and be glad in you;**

**may those who love your salvation say continually, "Great is the LORD!"**

**As for me, I am poor and needy, but the Lord takes thought for me.**

**You are my help and my deliverer; do not delay, O my God!**

ASSURANCE OF GOD'S GRACE: Lamentations 3:22–24

Leader: The steadfast love of the LORD never ceases; his mercies never come to an end;  
they are new every morning; great is your faithfulness.

All: **"The LORD is my portion," says my soul, "therefore I will hope in him."**

PASSING OF THE PEACE (greet one another with the peace of Christ)

## TITHES AND OFFERING

Giving is a regular part of worship and life together as a church family. You can give tithes and offerings in the offering box on the back table, online at [boisepres.org/give](http://boisepres.org/give), or by mailing a check to:

Boise Presbyterian Church, 1185 W. Grove Street, Boise, ID 83702.

For non-cash gifts, contact [finance@boisepres.org](mailto:finance@boisepres.org).



SONG OF PREPARATION: "We Are Pilgrims" (Luke Morton 2012)

1. We are pilgrims of the Way,  
Homeward bound, homeward bound;  
Singing all the night and day,  
We are homeward bound.

2. We are looking to the Lord,  
Trav'ling on, trav'ling on;  
Trusting in His holy Word,  
We are trav'ling on.

*Chorus:*  
*We journey, hand in hand,*  
*As we follow the Lamb*  
*He will sustain his own*  
*As we travel home.*

3. Sin and sorrow here below,  
Soon will end, soon will end;  
When his face at last we know,  
Toil and care will end.

4. Though we suffer for his name,  
Rest will come, rest will come;  
Let us gladly bear the shame,  
Blessed rest will come [*Chorus*]

Onward, upward still, O ye hopeful pilgrims;  
Forward, fear no ill, Strengthen hearts and limbs.

*Pilgrim, away with fear, He will dry every tear*  
*He will sustain his own, as we travel home.*

SCRIPTURE READING: Luke 6:17–26

<sup>17</sup>And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured.

<sup>19</sup>And all the crowd sought to touch him, for power came out from him and healed them all.

<sup>20</sup>And he lifted up his eyes on his disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>"Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

<sup>22</sup>"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup>"But woe to you who are rich, for you have received your consolation.

<sup>25</sup>"Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

<sup>26</sup>"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

SERMON: "The Blessedness of Following Jesus"

1. Where following Jesus starts
2. Where following Jesus leads